SECURITY	PACIFIC	HOUSING	SERVICES,	INC.,	
			GR	ANTOR,	
To:				,) .)	WARRANTY DEED
STEPHEN I	W. HAMBL	IN,)	
			GR	ANTEE.)	

FOR AND IN CONSIDERATION of the sum of Ten and No/100 Dollars (\$10.00), cash in hand paid and other good and valuable consideration, the receipt of all of which is herey acknowledged, Security Pacific Housing Services, Inc., does this day and date sell, convey and warrant unto Stephen W. Hamblin, the land lying and being situated in Desoto County, Mississippi, more particularly described as follows, to-wit:

Lot 192, in Section B, Delta Ridge Mobile Home Park Subdivision, as shown on plat appearing of record in Plat Book 9, Pages 33-40, in the Chancery Court Clerk's Office of DeSoto County, Mississippi, to which recorded plat reference is made for a more particular description. Said lot being situated in Section 5, Township 3, Range 9, a residence known as 10850 Sunset Drive.

Part of the real estate conveyed by this Warranty Deed is a Manufactured Home, to wit: 1987 Southern Hospitality, Model SH-502, 24 feet X 44 feet, Serial No. DSHAL9634 A and DSHAL9634 B, which Manufactured Home is permanently affixed to the land. See Affidavit attached hereto and incorporated by reference hereto.

The warranty in this deed is subject to rights-of-way and easements of record for public roads and public utilities, subdivision and zoning regulations in effect in DeSoto County, Mississippi, and further, subject to all applicable building restrictions and restrictive covenants of record.

Taxes for the year 1991 are to be paid by the Grantor herein at closing and possession is to be given with delivery of this Deed.

WITNESS the signature of the Corporate Representative of the Grantor this the 23 pd day of July

W. V. Corporate Seal

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Corporate Representative

David C. King, Vice President

STATE OF CALIFORNIA)

COUNTY OF SAV Diego)

ACKNOWLEDGEMENT

on this the 23 day of July, 1992, before me, Kim M. KJELSHus , the undersigned officer, personally ____, who acknowledged himself/herself , to be the duly auhorized corporate representative of Security

Pacific Housing Services, Inc., a Corporation, and that he/she, as such reprresentative, being authorized to do so, executed the foregoing instrument for the purposes and things therein contained, by signing the name of the corporation by himself/herself as Vice President IN WITNESS WHEREOF I hereunto set my hand and official seal, day of

KIM M. KJELSHUS COMM. #855513 Notary Public California SAN DIEGO COUNTY

Kin M Kfelshin Notary Public

My Commission Expires: January

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GRANTOR'S ADDRESS & PH. NO.:

GRANTEE'S ADDRESS & PH. NO.:

Bus. Ph. - None (901) 5 23-1058

Stephen W. Hamblin

10850 Sunset Drive

Home Ph. - NONE

Hernando, MS. 38632

Security Pacific Housing Services, Inc. 6750 Poplar Ave., Ste 312 Memphis, TN. 38138 Bus. Ph. -(90) 756 - 7483 Home Ph. - NONE

STATE OF California

COUNTY OF San Diego

ACKNOWLEDGEMENT

Personally appeared before me, the undersigned authority in and for the jurisdiction aforesaid, ALAN L. ATLAS, ASST. Secultary Robert C. Creffer, Asst. Secretary and R. Dean Staling, Vice President, who each state upon their oath that they are the President, Vice-President and Treasurer, or other Officers of the Security Pacific Housing Services, Inc., respectively, and who severally acknowledge that David C. King, who signed the above and within described Warranty Deed is a Corporate Representative holding office as Viu Presdut , , and that he/she is authorized to sign, seal, execute and bind the corporation by her signature on such instrument of writing on the day and date thereon appearing, he/she having been duly authorized to do so by the corporation as evidenced by the signatures hereon of the officers of the

Alan A. Atlas, Asst. Secretary

Signature & Title

Robert C. Chaffin, Asst. Secretary

Signature & Title

R. Dean Stalcup, Vice President Signature & Title

> Corner. 25

Corporate Seal

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this the 23^{rd} day of



My Commission Expires: January

STATE MS.-DESOTO CO.

Oct 1 3 00 PM '92

RECORDED 10-1-92 DEED BOOK 249 PAGE 685 W.E. DAVIS CH.CLK.